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Volume Two JULY, 1922 Number Seven

Do Not Remove

The Russian Harvest Field

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RUSSIA EVANGELIZATION SOCIETY

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BIBLES
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RUSSIA EVANGELIZATION SOCIETY

SUCCEEDING THE

Russian Bible and Evangelization Society and retaining the offices at 156 Fifth Ave., New York City, is now an Incorporated Society, operating under the Laws of the State of New York, under control of a Board of Directors and an Executive Committee. A Statement of Principles and Practice and By-laws have been adopted for the guidance of every Officer, Executive and Field Worker.

The Field Director of this Society, Mr. Herman B. Centz, has returned to Europe, to resume personal supervision of the Evangelization work being carried on by our Missionaries in Finland, Bulgaria and Volhynia, with headquarters at Prague, Czecho-Slovakia.

Additional Native Missionaries are available for Missionary Service in many places which will be visited by our Field Director. These men know the language where they will be called to service, and need no training other than that already received. They are already in the field, and are well qualified to serve the Lord in Missionary labors. They are "under marching orders," and will be commissioned as gifts for their support are received.

THE NEED IS WELL KNOWN
THE MEN ARE READY TO MARCH
FRIENDS OF RUSSIA ARE PRAYING
YOUR PRAYERS ARE SOLICITED ALSO

RUSSIA EVANGELIZATION SOCIETY

156 Fifth Avenue **New York, N. Y.**

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"THE RUSSIAN HARVEST FIELD"

Published monthly in the interests of Evangelization work in Russia and Central and Southeastern Europe, Price, 50¢ a year. Samples mailed on request.

The Russian Harvest Field

Volume 2 JULY, 1922 Number 7

A CALL TO PRAYER FOR RUSSIA

Russia was facing a famine. America set food before the people. They have eaten, and the fear of death has left them. Tears of gratitude fill their eyes.

Those eyes are turned toward America, and the door into the Russian Heart is open. Christ fed the multitudes in days of old, but He also taught them. If America fails in teaching the Gospel of Salvation to the Russian people her greatest privilege and duty will remain unfulfilled.

America can bring to Russia the news of Salvation through Jesus Christ, for America gave the food which stopped the famine. America fed the multitudes.

The Russian people sit in darkness, yearning for the Light of Life.

They are spiritually starving for the Bread of Life. "Give ye them to eat."

Russia needs prayer, for PRAYER CHANGES THINGS.

Prevailing prayer springs from heart desires. Make it your desire that Russia shall be evangelized. It is the will of God that prayers of great desire shall be answered. So may God answer your prayers.

PRAY that Russia may emerge from her present tribulation a purified and Christian land.

PRAY that the Russia Evangelization Society may serve the Lord in bringing salvation to a portion of these poor people.

PRAY that gifts may come in sufficient measure to meet our present needs, and to support many new Missionaries in the field.

PRAY that many new Friends of Russia may be raised up through reading the present number of "The Russian Harvest Field."

PRAY that God will bless every effort to bring Salvation to Russia.

The Supply of Scriptures.

Our Field Director, having spent fourteen months in the various mission fields of Central and Southeastern Europe, reports that Bibles, Testaments and Gospels can be freely purchased everywhere with the possible exception of Russia. The British and Foreign Bible Society depots and warehouses and printing plants utilized by the society are in nearly every country, even on the border line of Russia itself. An edition of 80,000 Russian New Testaments was recently printed within a hundred miles of Petrograd for the British and Foreign Bible Society. Read about it in this issue of *The Russian Harvest Field,* under the heading "The Bible House in Sortavala, Finland." (On opposite page.)

On his new journey over the mission fields, our Field Director takes with him $1400 given for the purchase of Scriptures. This money will be expended at the Bible depots nearest the points of distribution, saving freight charges, and also benefiting by the discount allowed our society on all purchases. Under our policy of selling these Bibles and Testaments for whatever the recipient desires to give, be it much, little or nothing, a portion of all Scripture Gift money returns to the treasury, and is used to purchase a new supply. With the low prices that prevail at the Bible Depots, the discounts allowed and the resale income, it is not exorbitant to say that every dollar buys twice what it would on this side of the Atlantic.

There is surely no need to erect more Bible printing plants, nor to enter into competition with the British and Foreign Bible Society. The printing plants now available are well and economically conducted. To gather in sufficient funds and to attain the necessary knowledge and skill and equipment to compete with the present low prices in Europe would require years. Until the existing plants are working at somewhere near their full capacity the wisest plan is surely to give them the orders, and thus get immediate results in the way of Bibles, Testaments, Gospels and tracts for quick distribution.

The Sortavala Bible House, for instance, has a present capacity of *a million New Testaments or ten million Gospels per annum.* If any one is inclined to give for a Bible printing plant, by all means let us send it to this printing plant of the Finnish Evangelical Church Home Mission Society. The building they have just erected has a debt which ought to be wiped out, and we will gladly forward gifts to clear away the debt and thus increase the capacity of this plant which the British and Foreign Bible Society patronizes.

Our Field Director has already traveled much in Finland, and our Society has a fine mission field within a radius of two hundred miles north and west of Petrograd, under the efficient leadership of our Missionary Dobrinin. There is no reason why a large portion of the future output of the Sortavala Bible House should not find its way into Russia through this channel.

Gifts for the Scripture Fund of the Russia Evangelization Society will for the present be used to purchase Bibles, Testaments and Gospels from the continental depots of the British and Foreign Bible Society nearest our points of distribution. Should a large gift or gifts come for the purpose, an edition of Russian Testaments or Gospels might easily be published at the Sortavala Bible House, and be made available for distribution in Russia through the Evangelical missionary forces and also by our own missionaries for distribution with greater freedom than is possible at present.

We offer this thought to the good friends who are praying that Russia may be given the Bread of Life.

The Bible House in Sortavala, Finland.

The Bible House of the Finnish Evangelical Church Home Mission recently issued an edition of 80,000 Russian New Testaments for the British and Foreign Bible Society. The town of Sortavala, where this Bible House is located has a population of hardly 4000 people. The spiritual enthusiasm of the place has always been strong. In the middle of the last century there arose a deeply religious movement, the results of which can still be recognized. About thirty years ago the Sortavala Evangelical Society was founded, and somewhat later came the Finnish Church Home Mission Society.

This home mission society considered its most important duty to be the supplying of Bibles to the Finnish population. Since 1914 sixty people have been continuously engaged in the production of Bibles and hymn books. Much other printed matter has also been issued. The crying need of its big neighbor, Russia, and the real hunger for the Scriptures has induced the Society to enlarge its building, and it now has a plant the machinery of which is capable of producing a million New Testaments or ten million Gospels per annum.

The following recommendation is reprinted from the appeal of the Finnish Church Home Mission Society:

"The foregoing appeal of the Chief Executive of the Finnish Church Home Mission Society has been presented to us, as being helpful in procuring Bibles for Russia. In our opinion the Society has acted well in the endeavours set forth in the above appeal. The Society is in possession of vast experience, particularly in publishing the Scriptures, and moreover it is well known in Finland as such having been able to accomplish even complicated matters. It has good prospects in carrying out such work, and therefore, we venture to recommend the appeal to the best consideration."

Jaakko Gummerus, D. D., Bishop of Borga.
Edv. Stenij, D. D., D. Ph., Professor of Theology at the University of Helsinki. President of the Bible Society of Helsinki.
Yrjö Loimaranta, Late Dean of Savonlinna, Councellor at the Ministry for the Ecclesiastical Affairs and Education.
Authur Hjelt, D. D., D. Ph., Professor of Theology at the University of Helsinki.
Juhani Arajarvi, Manager of Kansallis-Osake-Pankki Helsinki.

The Russia Evangelization Society will gladly acknowledge and forward any gifts toward the $20,000 needed to equip the Bible House of the Finnish Church Home Mission as a centre for the production of Scripture in the Russian Language.

Our Foreign Field Director.

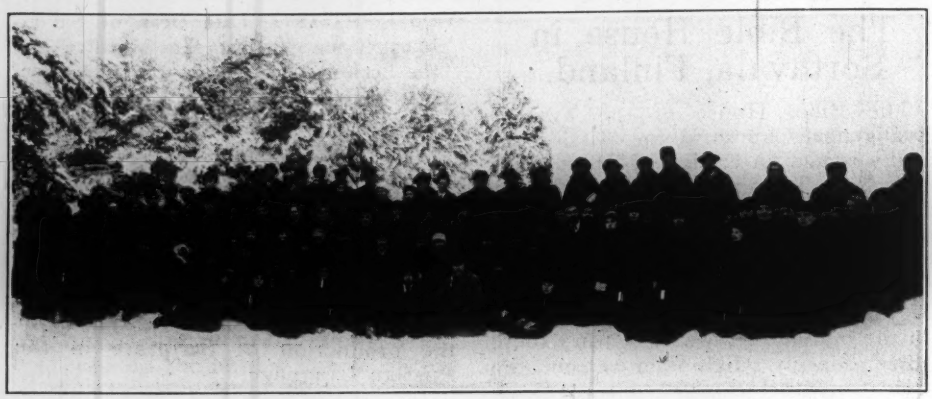
Herman B. Centz

Mr. Herman B. Centz, our Field Director, was born in Odessa, Russia, but came to the United States after his conversion about ten years ago. He has studied in American schools, and has had much experience in Mission work. He is an American citizen, and is equipped with a United States passport for the countries of Russia, Poland, Bulgaria, Finland, Roumania, Jugo-Slavia and Czecho-Slovakia.

During his former service of fourteen months in Central and Southeastern Europe, Mr. Centz gave a good account of his stewardship.

With the return of Mr. Centz to the foreign field, the Russia Evangelization Society requests definite prayer for enlargement of its missionary activity, for the commissioning and support of Missionaries in new fields, and for the widespread distribution of the Scriptures.

SEE THE CABLEGRAM ON PAGE 10, AND PRAY. THE DOOR IS OPEN.

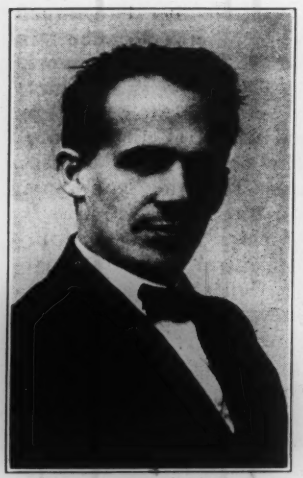


OUR MISSIONARY, BROTHER DOBRININ, SENDS THIS PICTURE OF THE EVANGELICAL FESTIVAL OF THE ASSEMBLY OF MISSIONARY GROUPS OF THE AMERICAN EVANGELIZATION MISSION, VIBORG DISTRICT, HELD AT KELLOMYAKI, FINLAND, DURING THE PAST WINTER.

Serving the Lord

Interesting Reports from Fields Already White Unto the Harvest.

Working Close to Petrograd.



A. DOBRININ

Our first missionary letter in this issue is from a faithful worker who is located within a radius of 200 miles of Petrograd. His opportunities for witnessing to the Russian refugees and immigrants are so nearly unlimited that he has overworked, and must now spend a month resting in a sanitarium, as his letter tells:—

Perkjarvi, Finland, May 8, 1922.

To the Executive Committee,
"Interbiblo," New York.

Dear Brethren in the Lord:

I received dear Brother Centz's letter of April 17, and with it a remittance. With all my heart I thank you, dear ones, for your solicitude over the Lord's work in Finland, and for me personally. I am especially delighted with the fraternally loving character of Brother Centz's letter. I am still more delighted with the possibility of personally seeing and having brotherly fellowship with Brother Centz in the near future. If I also see still another American brother, then my joy will be great (referring to the approaching visit of O. R. Palmer and Henry L. Hellyer).

Just now I have made a cessation in the meetings, after the uninterrupted

strain of the year's work. Though I was, in general, not satisfied with the indifference of the public, yet my last services revealed that the meetings had become dear to the people. The people everywhere gathered in great numbers, and bade us farewell with the most cordial, kindly good wishes, and even with tears. For some of the people our evangelistic meetings have become a daily food. The people everywhere have become somewhat accustomed to my daily meetings, and it seemed that some were becoming indifferent, but now the cessation of the meetings has aroused them, and if the meetings were to be entirely closed, it would be a great sorrow to many of the people.

Disregarding the extremely unfavorable conditions of the work among the Russian immigrants, the preaching of the Gospel has sown the seed. I, of course, am not taking into account the unusually kind conduct at every one of these temporary partings; but I have seen much, when the grateful and affectionate heart of the hearer spoke, not as to Dobrinin, but as to the preacher of the Word of the Lord. This especial fruit in the people is a reward from the Lord for the heavy labor. Glory be to the Lord.

From May 15 to June 15 approximately I shall rest and be under treatment in the Sanitarium near Helsingfors. I rejoice at the thought that at that time dear Brother Centz will come. With him we shall hold evangelistic meetings in six or seven places. This will require time,—another week.

I hope that you brethren, will approve my trip into the Baltic regions, even if only for a month. After that, it would be well if I could accompany Brother Centz to those countries, where, according to the persistent advice of Brother I. S. Prokhanov, I might form living ties with some small groups of believers.

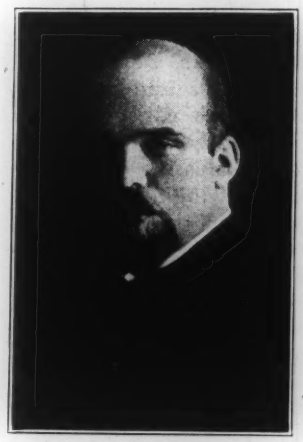
In August I expect to devote some time to earnest reading—this is absolutely necessary to me for further religious work. And after that, with God's help, I shall begin earnest work in our Helsingfors society and at the mission station in the Vyburg territory.

I was sorry in a way to discontinue the meetings, but treatment and rest are necessary to the very last degree. Small meetings will be continued in three places. They will be led by our aged brother, N. I. Nustrem, for whose traveling expenses I will give several hundred marks.

Under separate cover I am sending you a photograph of our Easter meeting. I am praying to the Lord, dear Brethren, for you. May He give you great success and joy. Whole-heartedly yours in the Lord, your least fellow-worker. A. DOBRININ.

It is very evident that Brother Dobrinin is in need of our prayers for restoration to good health and strength. Pray also that his desires may be fulfilled to accompany Brother Centz, our Field Director, on his journey into the Baltic regions.

LETTERS FROM BULGARIA.



P. L. MISHKOFF

Two good letters have come from our Brother Paul L. Mishkoff, who covers a large field in Bulgaria, and is journeying nearly all the time. Frequent letters come to our office from this busy Missionary, but we seldom receive as long a com-

munication as the second one which we pass on to our readers below:—

✤ ✤ ✤

Philippopolis, May 18, 1922.

To the Office of the Russian Bible and Evangelization Society, 156 Fifth Avenue, New York City.

Dear Brothers:

I was away on one of my numerous trips, and I have to hurry away again. I have been extremely busy for the last few weeks, and then again it was Easter, and I had so much to do at that time I hardly had time for letters.

I had a wonderful time at Preslav. The meetings were of an evangelical character. The large hall was packed. I thank God for the reality of the Spirit's power in my own experience. The Master's presence was with us in a marked manner. Hundreds experienced a desire to serve the blessed Christ. I must not omit to mention the fact that all the teachers of the School tendered their sympathetic help to the meetings. So much for the present. Pray for us. Very sincerely yours in Christ. PAUL L. MISHKOFF.

✤ ✤ ✤

Philippopolis, May 30, 1922.

Dear Brethren:—

In reporting the work of our Society for the last three weeks, we find great cause for thankfulness and gratitude. Unpretentious though all our work may be, we gratefully recognize our Heavenly Father's blessing and guidance. The seed sowing every day is not in vain, although the full harvest may be known only to the All-Seeing One. That there are difficulties, perplexities and dark hours none will deny, but our faith wavers not as we press forward into the untried future pledged to still greater fidelity in the blessed service of our King and God Jesus Christ.

Oh, how I cherish the holy ambition to win immortal souls for the Lord in our country, so hat His Name may be glorified and His Kingdom be established in this part of the world.

We have pressed steadily forward, although with the means and material at our disposal it has not been practicable to protect new enterprises. To the future rather than the present must we look for the full fruitage of our labors.

I have visited Ladjine, Bela, Kamenitza, Korova, Karlovo, Kazanluk, Sliven and Golemo-Konare (eight places) in the last three weeks. Everywhere the story has been the same—all meetings attended by crowds which often could not be fully accommodated; such intense interest that it was hard to get the meetings to disperse, especially as the visits drew to a close, considerable numbers publicly professing the desire to live the true Christian life, and other considerable numbers seeking private interviews during which also decisions have been reached. In Karlovo the people simply would not let me leave at the end of my meetings, but constrained me to remain longer.

In Sliven, a large town, I had several open-air meetings. At the end of the meetings the people—hundreds of them—asked me whether I had Gospels to sell them. There are many converted who diligently search the Word. In one of the many letters coming to me one brother says:—"I thank God that my house now has the Word of God. The Bible will henceforth be our teacher and our preacher." Another wrote me:— "I really enjoy reading and studying the Bible."

In Kazanluk many souls have manifested great interest in seeking the truth, and others have been converted. Altogether there are signs encouraging us to hope for better things in these places.

The meetings in Ladjine proved profitable and instructive to many of the public school teachers.

Our colporteur, Marko Karatanasoff, reports, too, good meetings. He has

gone out also into villages, where he finds eager listeners. He is doing a good work in Varna, near the Black Sea, where his family lives. His Christian influence will tell upon the inhabitants of the place.

Dear Brethren, our spirits agonize to bring spiritual things to come to pass. We are doing with our might what our hands find to do, and pray for what we may legitimately pray to God, to make us a power in His wisdom and strength for accomplishing His high purposes. We heed the maxim of John Wesley, who said:—"To gain knowledge is good, but to save souls is better." We are trying to be true toilers in this particular part of God's harvest field.

The facts stated in this brief review of our work but faintly express the thought, prayer, desires and sacrifice interwoven in the toil of the past days. Failure to attain the height of our ambition, the end of our longings, has not disheartened us. Discouragements thickly strow the pathway of every worker in the Master's vineyard. In the midst of perplexities and disappointments, as well as in moments of joyous victory, we have been able to say;— "It is a blessed service," and with hopeful, thankful, prayerful hearts look for our reward to Him who assured His disciples that even a cup of cold water given in His name should not lose its reward.

We thank God for all of you who are praying for us and send us help. We wish to believe that you will not forget Bulgaria and the Lord's work here. Our earnest desire and prayer to God is that He may bless your efforts and give success to His work through our Society. Sincerely yours,

PAUL MISHKOFF.

Our good Brother Mishkoff is a graduate of the American Mission School in Samakov, Bulgaria, and also of the Moody Bible Institute in America, and was formerly pastor of the Free Evangelical Church in Philippopolis.

Brother Ivanoff has also written us a letter which arrived with the last letter from Brother Mishkoff, telling of some of his experiences in the Bulgarian towns and villages, where he has been serving the Lord:—

LETTER FROM BROTHER IVANOFF.

Philippopolis, May 30, 1922.

My Dear Brothers:—

In the interval of two months from the date of my last letter I have visited seventeen towns and villages, have held open-air meetings, six lantern picture meetings, preached fifteen sermons in churches and halls, and have distributed a good number of copies of the Gospels.

On April 9 in a small village in the absence of the priest on Sunday, I took his place in preaching to the people, who never before heard a sermon, and gave them three times the same lantern pictures. On April 13 and 14 I visited three villages and held two picture meetings and an open-air meeting. On April 30 and May 21, I had in two different villages open-air meetings.

But of what I like to mention here is the trip we had on May 9-12, with Mr. Mishkoff, on Mr. Cooper's auto to a mountain district,—Chepino. At Ludjene, the central town in that district, in the hall of the National School building, Mr. Mishkoff held three public meetings. For three evenings he kept the attention of the most intelligent people of that town on one attractive subject: "To-day's Life Conditions: Cause and Cure." After he spoke of the hard life as a result of that great war, he stopped strongly on the first cause: We people live this miserable life without God; we have divorced God. But is there God to live with? Here, with the most solid proofs at hand, in a powerful way Mr. Mishkoff made our Christian God real to everybody in the audience. The other cause was: A wrong moral education at home, school, theatre,

dance hall and in art. Then the only cure was that we should all come back to the God of our fathers.

Besides these meetings, we have visited three other villages in that district. In one of them we had an interesting meeting. On coming to the village with the auto we stopped on the market place, and while we were singing some hymns a great crowd gathered around the auto. Mr. Cooper and I spoke of the great Gospel message for an hour, and then we told the people they would find the same things we spoke about in the Gospel, of which we had a good many copies with us to sell at five crs. each. A big crowd came near around the auto, each handing up a five-cr. bank note and crying: "Give me a Gospel!"

At that time it began to rain; it was raining harder and harder, but we could not stop, for so many were waiting to get Gospels. They stood in the rain waiting until we told them all the Gospels we had were distributed. Even in such unfavorable weather we found that we needed at that meeting at least 100 copies of the Gospel to satisfy their hunger.

The more we go in the work the more we feel the hunger for the Gospel.

Cordially yours,

STOYAN IVANOFF.

UNUSUAL EXPERIENCE OF OUR MISSIONARY IVANOFF.

REV. STOYAN IVANOFF, SECOND HELPER TO BROTHER MISHKOFF IN THE BULGARIAN MISSION FIELD, FOUND FIVE GOOD FRIENDS DURING HIS VISIT TO ONE OF THE VILLAGES IN BULGARIA. BROTHER IVANOFF WAS ON A PREACHING TOUR, AND THESE PRIESTS OF THE GREEK CATHOLIC CHURCH SAID TO HIM:—"WE ARE GLAD YOU ARE DOING SUCH GOOD WORK." THEN THEY ALL SAT FOR THEIR PICTURES WITH BROTHER IVANOFF, AS YOU SEE.

IMPORTANT CABLEGRAM JUST RECEIVED.

Warszawa (Warsaw, Poland), June 30, 11.52 P.M.

Interbiblo, New York.

AKAKJINOMU SOVIETRUSS TEKUXAMAPO YAHOXATOKA KAGEGEKUYE MAXAMCENTZ

Translation: (According to C. I. M. Cipher Code):

Expect to be able to enter Soviet Russia in a week or ten days. Permission and traveling facilities granted. Details will be sent you as soon as possible.

Centz.

A Priest's Letter.

From a Czecho-Slovakian City.

An American missionary in Prague sends to *The Missionary Herald* the following letter, as a sample of one of the many, many stories of religious conversions which are becoming known all over the Czecho-Slovak nation. Priest and people together leave the Roman Church, and Protestant workers are desperately needed to give the elementary information along Christian lines:—

DEAR BROTHER:—

You ask about my work in my field. The village in which I labor was Hussite and Protestant up to the battle of the White Mountain, in 1620. After that date it was forced to become Catholic, and the people did not know of the "Water of Life," nor did I. I was not told of it in the Roman Catholic seminary which I attended. But in the late war, in which I spent four and a half years as a Catholic chaplain, I met with ministers of various churches and denominations. I began to get a little light, and I returned home somewhat awakened. I was appointed priest in this village, and I preached to my people of the light I had thus far received. They began to understand also that the Roman Church had departed from the teaching of Christ and that it was leading further away from Him and not giving us His Word. I emphasized the love of Christ to us and showed that the Romish Church does not practice true love, but is a political power.

I began to understand that faith is something else than learning, and must express itself in deeds. My people came to the same conviction. At the close of the year 1920, on New Year's Eve, I preached about the Ten Commandments. In the midst of the sermon I heard an audible crying on the part of the hearers. I thought of Peter and Cornelius. I, in my own heart, was decided what to do.

The next day, New Year's Day, we were all planning to attend the Lord's Supper. It is the custom here to welcome the New Year with riotous drinking in the inns. That night, however, the inns around us were empty, and we gathered for the Lord's Supper. That was the beginning of the new life, and was the cause of our leaving the Catholic Church. Some one reported what I had done to the Romish bishop, who called me to account for such an unusual proceeding. In his letter he threatened that if I did not come in eight days I would be put out of office.

I gathered the representatives of the people and explained the matter to them. I fully called their attention to the difficulties of leaving the Catholic Church. I told them they would have to support their own parish priest, take care of their church, etc. But they were fully decided to leave the Romish Church. This decision was carried into effect early in January, 1921. Twenty-one hundred people left all at once the Catholic Church here, leaving in the Romish field only 200. After seventeen years of service, they wished suddenly to leave me to hunger, but before the appointed eight days had expired I had left the Romish Church with the majority of my people. This church has persecuted and still continues to persecute us. There is not a week that some of us are not called for some reason or other to the courts. In the villages around us the people call us all sorts of names, try to scare us, but all in vain. Of the 200 souls then remaining in the Catholic Church, fifty-three have now joined us, and the others with few exceptions attend our services, and it seems only a matter of time when they will join us.

The movement is spreading around us. In a near-by city over 5000 have left the Roman Church; in another, 4500; and up to the present time these numbers have been doubled in the surrounding cities and villages, and our work is very good. My parish of 2900

(Continued on page 18.)

The Russian Harvest Field

A Monthly Magazine Devoted to Evangelization Work in Russia and Central and Southeastern Europe

PUBLICATION OFFICE
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Published by the Russia Evangelization Society
Editor, - - - The General Secretary

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Vol. II JULY, 1922 No. 7

A Blue Pencil Mark Here or the Enclosure of a Subscription Blank Means That a Renewal of Your Subscription is Solicited.

Russia Evangelization Society.

During the last few weeks THE RUSSIAN BIBLE AND EVANGELIZATION SOCIETY has been undergoing important changes, which have long been sought by the Christian men comprising the Executive Committee. Incorporation of the Society is now a fact, instead of a desire. For purposes of incorporation, the name RUSSIA EVANGELIZATION SOCIETY has been chosen, in harmony with the objects and aims of the Society. There has been no change of location or mail address. We trust those friends of Russia who have been numbered as friends of the Society will remain steadfast, and become still more interested in the cause which the RUSSIA EVANGELIZATION SOCIETY is called to serve.

A "Statement of Principles and Practice" has been adopted, placing every officer, executive and field worker on the faith basis, and very definitely outlining the powers and duties of every one having to do with the work of the Society.

A Board of Directors having a membership of eighteen is being carefully selected, with an Executive Committee responsible for the actual conduct of the work.

An Annual Budget has been adopted, covering actual necessities of the Home Office. All funds beyond this necessary budget will be devoted to actual field work in Russia and Central and Southeastern Europe. Gifts for special purposes will be expended according to the wishes of the donor, and will be accounted for by special report or in the annual statement of the certified public accountants who audit the books of the Society.

With these changes in effect, which the former Executive Committee earnestly sought to bring about long ago, the RUSSIA EVANGELIZATION SOCIETY has no hesitation in offering its organization to the Christian public of America as a medium through which effective missionary work may be done in Russia and the neighboring states of Europe. Heavy overhead expenditures will not be allowed; American business methods will prevail; efficiency on the field will be insisted on; extravagant statements or appeals will not be allowed, either in advertising matter or in the columns of *The Russian Harvest Field.*

The membership of the Board of Directors will be a sufficient guarantee of that conscientious stewardship which every missionary society ought to have. No little responsibility faces the Board of Directors and members of the Executive Committee of the RUSSIA EVANGELIZATION SOCIETY, with such a tremendous opportunity for service in a field which has been hardly touched, where spiritual hunger and longing for the Light of Life are the outstanding conditions.

Our Missionary Program.

From the date of the first conception of mission work, appeals for missionary volunteers have been made in every pulpit in every land. Frequent and sincere response has been made, and for every volunteer there were weeks and months and even years of preparatory work in Biblical, doctrinal, historical, missionary, literary and practical studies, ending finally in a long study of the language of the country to which the missionary volunteer was assigned.

This is and has always been the method pursued by missionary societies the world over in securing workers for the harvest fields of the earth. It is in every case an investment for the future. The RUSSIA EVANGELIZATION SOCIETY may be compelled at some fufure time to secure its workers in the same manner, and at the same expense of time and money.

The need of volunteers for missionary service in Russia and the adjacent States is at least as great as in any other field. Perhaps the need will never be any greater than it is now; the opportunity and time may be short. And ready to meet that need, like an army, equipped and trained, stand the volunteers, *waiting the marching orders.* They are on the field already, with their preparation work completed.

The Missionary Program of the RUSSIA EVANGELIZATION SOCIETY is, then, not to appeal for volunteers, not to expend time and money in training volunteers for future service; not even to transport Russian Christians from America to work in their homeland. Without loss of time, without expenditure of funds for school work and support, without even the cost of a railroad or steamship ticket to carry the volunteers to the mission field, our work has been carried on for two years.

In traveling over Central and Southeastern Europe, our Field Director frequently hears not only the cry, "Come over and help us!" from the spiritually starving people, but there comes with it the no less eager response, "Here am I; send me!" And there beside him stands the consecrated Christian, equipped for preaching the Gospel of Jesus Christ in the native tongue of the people. The volunteer is probably spending his days laboring at anything his hands find to do in an effort to keep his soul in his body, and may already be ministering unpaid to a hungry flock seeking the Light of Life. Proof as to fitness,—mental, moral and spiritual,—is not hard to find.

Then, if the gifts have come in, a new Missionary is commissioned on trial, serving for three months. Written monthly reports and a further examination decide for or against a further three months of service. Following this would come a commission to the end of the fiscal year, renewed each year, as the Missionary proved faithful and the gifts continued.

It is explained to the volunteer in the beginning that he will be supported only as gifts come in, and on faith alone he enters the field, trusting the Lord to maintain him in work among his own people.

This Missionary Program should make a very definite appeal to those friends of the Master who desire to have a share in the great Russian Harvest of Souls. The Board of Directors, the Executive Committee and the Executive force of the RUSSIA EVANGELIZATION SOCIETY are American Christians, with a real heart interest in the work to which they have been called. The Missionary Volunteers are native Christians, trained, equipped, on the field, *ready to march!*

Every prayer you raise to the Throne of Grace opens a door into Russia, loosens a coin, creates a new Friend.

Every gift is a marching order, hands out a Bible, a Testament, a Gospel or a tract in native tongue. As the gifts flow in new hands and hearts go out in the ministry of service. And "as ye have done it unto the least of these, My brethren, ye have done it unto Me."

The Christian's Obligation.

Truth spreads by testimony. There is a sort of high compulsion, which lofty spirits recognize and accept, to bear witness to the truth wherever found.

If the need of bringing Salvation to Russia impresses you as you read the pages of *The Russian Harvest Field*, consider your possible obligation, as well as blessed privilege, to tell the story to your nearest and dearest friends. Urge them to become Friends of Russia.

We may buy advertising to tell the story, but we cannot buy Friends for Russia.

You may not be able to buy advertising, but you can make Friends for poor Russia in her darkest hour of need.

✤ ✤ ✤

Are You Really Interested?

Several thousand names on our mail list are an unknown quantity. So far they have made no gift through this channel for the Evangelization of Russia. We have no way of knowing if they even lift a prayer for Russia. Are you a Friend of Russia? Your prayers we solicit; your gifts for the work we hope for.

To those who receive as a gift this copy of *The Russian Harvest Field* we have to say frankly that under our ideal of Stewardship this magazine cannot reach you again unless we know that you are a Friend of Russia. Repeated knocking at the closed door is inconsistent with the wise administration of funds.

If your treasury is low, but your heart is warm in prayer for Russia, just a postal card can bring the news to us. Then the magazine will continue to call at your door, to keep your heart warm and direct your prayers.

If, on the other hand, your treasury has funds for the Lord's work, and you feel led to give to the missionary work being carried on by our supported Missionaries in Russia and Central and Southeastern Europe, we shall be glad to learn, through receiving and administering the gift, that another true Friend of Russia is on our mail list.

✤ ✤ ✤

The New General Secretary.

On the tenth day of April, the Executive Committee called Mr. Norman J. Smith, of Richmond, Va., to the place of General Secretary of the RUSSIA EVANGELIZATION SOCIETY. Mr. Smith was formerly Corresponding Secretary of the Russian Missionary and Educational Society, and associate editor of *"The Friend of Russia."* During the last two years, he has been serving the American Sunday School Union as a general missionary in the Southern States. Mr. Smith comes to the RUSSIA EVANGELIZATION SOCIETY equipped by training, interest and consecration to serve the cause of Russian evangelization. The appeal of the New General Secretary to the friends of Russia is for prayer that wisdom, judgment and knowledge may be given in a measure to make for acceptable service to the cause.

✤ ✤ ✤

Pray—Always Pray.

"Prayer is something all can give, and it is the best thing any one can give."—CAMPBELL.

Prayer is the one aid the RUSSIA EVANGELIZATION SOCIETY asks for. It cannot be bought; it is a free gift from those whose hearts go out in pity to suffering humanity. It costs so little, it means so much. The Lord can send the money, but He cannot pray our prayers for us. That is the share He has given to us.

✤ ✤ ✤

"Thy Word is a lamp unto my feet, and a light unto my path," wrote the Psalmist. With the Word missing, Russia stumbles along in the dark. Nobody can do a more blessed thing for Russia than to forward it Bibles. Let your gifts abound, that the Gospel Light may shine.

What America Is Doing.

In another column we gladly publish news of the relief work being carried on by the American Relief Administration in all parts of Russia. The heart aches as these stories of "feeding the multitudes" are told, and every true American lifts his heart in praise and thanksgiving that the ability to serve and to minister was ours in the awful hour of need.

How quickly America grasped the situation and answered the call when the cry came for help. The answer given by America places every American in position to receive a welcome in the after years, whenever he sets foot on Russian soil. It will take years for Russia to feel that her debt of gratitude has been paid.

* * *

What America May Do.

Friends of Russia who have at heart the giving of spiritual food to the masses hungering for the Bread of Life are praying that the response of American Christians will be in a measure equal to that of the Famine Relief. Opportunities to speak to the people always go hand in hand with the ministry of service. The time is now, with all the suffering and death still menacing the Russian people. The strong arm of the Government answered the first call through Herbert Hoover. Will the stronger arm of the American Christians answer the call to send the Bread of Life to Russia? The friends of Russia are praying. Will you become a friend of Russia and give your prayers also?

* * *

A Mission to Continental Europe.

On Saturday, May 20, Mr. O. R. Palmer, pastor of Berachah Church, Philadelphia, and Mr. Henry L. Hellyer, head of the Christian Testimony to the Jews, sailed from New York on the Majestic for a long tour of Contiental European countries. Their main objective is a visit to Slavic countries, to place where most needed a large accumulation of clothing and relief supplies given by friends during appeals made at recent meetings in the East. Mr. Palmer and Mr. Hellyer will hold meetings in many parts of Europe, visiting en route the mission fields with which our Field Director, Mr. Centz, is familiar.

The party will include one or more men from England and Mr. Centz will act as guide and interpreter for this missionary journey. It is expected that numerous conferences with the Evangelical leaders of Russia, Central and Southeastern Europe will be held, and the commission will be in a position on its return to make recommendations from first-hand knowledge gained from examination of the field and contact with the workers in every district. The Directors of the Russia Evangelization Society look forward with great interest to the return of these gentlemen, feeling assured it will be the beginning of a larger and more effective work on this great mission field.

* * *

Commissions to Be Executed.

The Foreign Mission Board of the Reformed Church commissioned our Field Director just as he was sailing with the delivery of a gift of $100 to the pastor of the German Reformed Church in the city of Moscow, Russia. In addition, our Field Director is requested to locate the pastor at the Odessa Reformed Church, and others in nearby places, with whom the Reformed Church in America has lost touch during the recent years of war and suffering.

Among the many articles the Field Director took with him on his new journey was a small package of tools and a complete medicine chest consigned to a family in Petrograd. These gifts are from members of one of the largest wholsesale hardware houses in America to an old friend of one of the founders. Letters recently received tell of the needs of this man and his family, and if it is possible to place the gift in their hands, a work of service will have been done.

Gifts Received

for

Any purpose will be acknowledged through "The Russian Harvest Field." All gifts will be carefully administered according to the wishes of the donor. Our accounts are audited annually by a firm of certified public accountants.

GENERAL FUND

(Home Office Receipts)

3549....	$ 5.00	3550....	2.00	3552....	5.00
3553....	5.00	3556....	5.00	3557....	20.00
3558....	18.71	3561....	10.00	3562....	10.00
3563....	100.00	3564....	10.00	3665....	3.00
3566....	5.00	3567-a..	15.00	3568....	10.00
3569....	1000.00	3570....	5.00	3571....	6.00
3574....	10.00	3576....	2.09	3577....	5.00
3578....	2.00	3581....	11.43	3582....	16.85
3583....	5.00	3584....	5.00	3585....	10.00
3586....	10.00	3588....	2.00	3589....	2.00
3590....	5.00	3591....	5.00	3592....	5.00
3593....	10.00	3595....	2.60	3596....	5.00
3597....	5.00	3598....	50.00	3599....	5.00
3601....	5.00	3604....	10.00	3606....	5.00
3607....	30.00	3608....	1.00	3609....	2.50
3610....	5.00	3611....	20.00	3612....	24.00
3613....	10.00	3614....	5.00	3616....	5.00
3618....	5.00	3619....	10.00	3620....	1.00
3621....	12.00	3624....	10.00	3627....	5.00
3628....	5.00	3629....	1.00	3630....	1.00
3631....	10.00	3632....	100.00	3634....	5.00
3635....	1.00	3637....	9.00	3638....	10.50
3639....	5.00	3640....	20.00	3641....	11.00
3642....	1.00	3644....	3.00	3647....	5.00
3648....	2.00	3651....	2.00	3652....	5.00
3653....	5.00	3657....	5.00	3658....	5.00
3659....	10.00	3660....	7.50	3661....	5.00
3662....	50.00	3663....	5.00	3664....	15.00
3666....	10.00	3667....	5.00	3668....	20.00
3671....	5.00	3672....	1.00	3673....	10.00
3674....	2.00	3675....	2.00	3676....	10.00
3678....	5.00	3679....	5.50	3680....	1.00
3681....	2.60	3682....	2.00	3683....	100.00
3684....	10.00	3685....	10.00	3685....	10.00
3687....	55.00	3689....	5.00	3690....	5.00
3692....	2.00	3693....	20.00	3694....	1.00
3691b...	10.00	3692b...	10.00	3693b...	10.00
3694b...	2.00	3696b...	5.00	3697....	2.00
3700....	10.00	3701....	1.00	3702....	1.00
3704....	25.00	3705....	5.00	3706....	1.00
3707....	5.00	3708....	10.00	3709....	10.00
3712....	5.00	3713....	3.00	3714....	5.00
3715....	5.00	3716....	50.00	3718....	.25
3719....	5.00	3720....	5.00	3721....	10.00
3722....	10.00	3724....	10.00	3725....	1.00
3726....	2.50	3727....	1.00	3728....	.50
3729....	5.00	3730....	1.00	3732....	5.00
3734....	5.00	3735....	50.00	3736....	1.00
3737....	1.00	3740....	20.00	3741....	5.00
3744....	5.00	3745....	10.00	3746....	1.00
3747....	2.00	3748....	10.00	3749....	5.00
3750....	5.00	3751....	.53	3752....	2.00
3753..	10.00	3754....	5.00	3755....	25.00
3756....	25.00	3758....	50.00	3759....	80.05
3760....	5.00	3761....	1.00	3764....	1.00
3765....	5.10	3767....	5.00	3769....	10.00
3770....	10.00	3771....	10.00	3773....	5.00
3775....	25.00	3776....	5.00	3777....	5.00
3778....	5.00	3779....	1.00	3780....	1.00
3781....	3.00	5000*...	1.00	5001....	1.00
5002....	5.00	5003....	1.00	5004....	25.00
5006....	5.00	5008....	10.00	5009....	2.00
5010....	39.50	5012....	10.00	5013....	10.00
5014....	5.00	5016....	2.00	5018....	20.00
5019....	2.00	5020....	50.00	5026....	10.00
5028....	1.00	5029....	3.00	5030....	20.00
5031....	5.00	5032....	5.00	5033....	100.00
5035....	30.00	5036....	10.00	5037....	75.00
5038....	5.00	5039....	1.00	5041....	5.00
5042....	1.00	5043....	5.00	5046....	5.00
5048....	2.00	5049....	2.00	5050....	5.00
5054....	1.00	5055....	1.00	5056....	1.00
5057....	15.00	5058....	20.00	5059....	10.00
5060....	3.00	5064....	10.00	5065....	2.00
5066....	1.00	5069....	5.00	5074....	.25
5075....	5.00	5077....	4.50	5078....	5.00
5081....	5.00	5083....	157.36	5084....	3.00
5086....	2.00	5087....	15.00	5088....	2.00
5089....	15.15	5090....	2.00	5091....	10.00
5092....	1.00	5093....	24.50	5094....	1.00
5095....	10.00	5099....	1.00	5102....	5.00
5103....	1.00	5104....	5.00	5105....	4.00
5107....	5.00	5108....	23.00	5110....	1.00
5111....	5.00	5112....	12.00	5113....	5.00
5114....	2.00	5116....	2.00	5117....	5.00
5119....	5.00	5120....	26.76	5122....	2.00
5124....	6.38	5126....	5.00	5127....	10.00
5129....	25.00	5130....	1.00	5131....	5.00
5132....	5.00	5135....	10.00	5137....	10.00
5138....	5.00	5139....	1.00	5140....	3.00
5142....	3.34	5143....	15.00	5144....	4.00
5145....	2.00	5146....	100.00	5147....	5.00
5148....	1.50	5149....	2.00	5150....	5.00
5151....	1.00	5152....	2.50	5153....	1.00
5156....	5.00	5157....	30.00	5158....	1.00
5159....	3.00	5160....	8.00	5161....	5.00
5162....	5.00	5163....	10.00	5164....	10.00
5165....	10.00	5166....	50.00	5167....	28.05
5168....	10.00	5169....	25.00	5170....	10.00
5171....	5.00	5172....	5.00	5173....	10.00
5174....	5.00	5176....	30.00	5177....	2.00
5179....	10.00	5180....	5.00	5182....	1.00
5183....	6.75	5183....	6.75	5184....	10.00
5185....	5.00	5186....	100.00	5187....	2.00
5188....	40.00	5189....	10.00	5193....	5.00
5194....	10.00	5196....	10.00	5199....	25.00
5200....	35.00	5201....	12.00	5202....	10.00
5203....	30.00	5204....	25.00	5205....	1.00
5206....	5.00	5211....	2.00	5212....	2.00
5213....	10.00	5214....	27.00	5215....	2.00
5216....	5.00	5217....	5.00	5218....	1.82
5220....	2.00	5222....	4.00	5223....	5.00
5224....	5.00	5225....	6.72	5227....	5.00
5229....	5.00	5230....	3.00	5234....	9.50
5235....	11.00	5236....	1.82	5240....	10.00
5241....	3.00	5242....	100.00	5243....	2.00
5245....	10.00	5248....	10.00	5249....	25.00
5252....	5.00	5253....	1.50	5254....	5.00
5255....	12.06	5256....	10.00	5257....	5.00
5258....	1.00	5259....	15.00	5260....	5.00
5261....	9.40	5262....	5.00	5263....	5.00
5264....	3.00	5265....	5.50	5265....	5.50
5266....	14.00	5267....	1.00	5268....	10.00
5269....	10.00	5270....	5.00	5271....	2.00
5272....	10.00	5273....	5.00	5274....	1.50
5275....	20.00	5277....	25.00	5278....	21.00
5279....	10.00	5281....	15.00	5282....	2.00
5283....	2.00	5284....	2.00	5286....	4.00

Total ..$5134.67

*No receipts issued from Numbers 3782 to 4999 inclusive.

(Canadian Office Receipts)

5000....	50.00	5002....	10.25	5003....	2.00
5004....	8.00	5005....	10.00	5006....	200.00
5007....	15.15	5008....	24.33	5009....	5.00
5010....	4.00	5011....	10.00	5012....	10.00
5013....	8.75	5014....	5.00	5015....	15.00
5016....	2.00	5017....	100.00	5018....	50.00
5019....	5.00	5020....	5.00	5021....	10.00
5022....	5.00	5023....	10.00	5024....	1.00
5025....	1.00	5026....	5.00	5027....	2.50
5029....	5.00	5030....	10.00	5032....	5.00
5033....	1.00	5034....	2.00	5035....	25.00
5036....	5.00	5037....	10.00	5038....	12.00
5039....	25.00	5041....	5.00	5042....	10.00
5043....	4.00	5044....	5.00	5045....	5.00
5046....	2.00	5047....	5.00	5048....	15.00
5049....	20.00				

Total .. $744.98

SCRIPTURE FUND

(Home Office Receipts)

3554....	$ 17.50	3555....	2.00	3559....	5.00
3572....	3.00	3573....	10.00	3579....	5.00
3600....	2.00	3605....	3.00	3617....	10.00
3622....	15.22	3636....	5.00	3643....	2.00
3645....	10.00	3646....	5.50	3649....	110.00
3650....	5.00	3665....	2.00	3669....	11.00
3670....	11.00	3677....	6.00	3691....	5.00
3698....	1.00	3699....	5.00	3717....	5.00
3731....	1.00	3733....	13.00	3739....	20.00
3742....	42.10	3743....	5.00	3760....	5.00
3768....	20.00	3672....	10.00	3674....	1.50
5005....	2.00	5007....	3.00	5015....	2.00
5021....	25.00	5022....	10.00	5034....	10.00
5040....	25.00	5044....	25.00	5061....	25.00
5063....	5.00	5073....	5.00	5076....	15.00
5085....	5.00	5096....	5.00	5097....	5.00
5098....	10.00	5101....	5.00	5106....	5.00
5109....	10.00	5123....	40.00	5125....	1.00
5178....	1.00	5191....	5.00	5192....	10.00
5195....	10.00	5232....	7.50	5233....	25.00
5250....	5.00	5276....	12.00		

Total .. $676.32

(Canadian Office Receipts)

5040..... $ 5.00

PRINTING PLANT FUND

(Merged in the Scripture Fund by consent of the donors. No further gifts for a printing plant are desired.)

(Home Office Receipts)

3551....	$ 25.00	3560....	10.00	3567b...	1.00
3573....	10.00	3575....	1.00	3587....	5.00
3594....	3.00	3615....	5.00	3625....	20.00
3626....	3.00	3654....	10.00	3688....	10.00
3695....	25.00	3696....	32.00	3695b...	10.00
3710....	20.00	3711....	10.00	3751....	.53
3757....	50.00	3762....	5.00	3763....	5.50
3771....	7.50	5011....	70.00	5017....	10.00
5023....	23.20	5027....	1.00	5045....	5.00
5047....	6.15	5051....	15.00	5062....	10.00
5067....	10.00	5071....	5.00	5072....	6.00
5079....	20.00	5082....	150.00	5100....	5.00
5115....	25.00	5121....	50.00	5133....	2.00
5134....	1.00	5175....	5.00	5191....	5.00
5210....	6.15	5221....	1.00	5228....	5.00
5239....	1.00	5244....	15.00	5247....	1.00
5280....	5.00	5285....	5.00		

Total .. $732.03

(Canadian Office Receipts)

5001....	$ 2.00	5027....	2.00	5028....	5.00
5031....	10.00				

Total ... $19.00

RUSSIAN ORPHAN FUND

(Home Office Receipts)

3580....	$ 5.00	3735....	25.00	Total	.. $30.00

RELIEF FUND

(Home Office Receipts)

3738....	$ 2.00	5231....	5.00	5287....	5.00

Total .. $12.00

SUBSCRIPTIONS TO MAGAZINE

(Home Office Receipts)

3598....	$ .50	3602....	.50	3603....	.50
3623....	6.00	3633....	.50	3655....	.50
3656....	.50	3703....	.50	3763....	.50
5019....	.50	5052....	.50	5053....	.50
5058....	.50	5068....	.50	5070....	.50
5077....	.50	5080....	.50	5093....	.50
5103....	.50	5118....	.50	5136....	.50
5141....	.50	5148....	.50	5153....	1.00
5178....	1.00	5191	.50	5797....	.50
5198....	.50	5209....	.50	5226....	1.00
5234....	.50	5237....	.50	5238....	.50
5246....	1.00	5251....	1.00	5253....	.50

Total .. $26.00

(Canadian Office Receipts)

5027..... $ .50

SUBSCRIPTION AND GIFT BLANK

Date .....

Russia Evangelization Society,
156 Fifth Avenue, New York, N. Y.

Dear Sirs:—

Enclosed find $.....¢. Please send copies of "The Russian Harvest Field" for one year to

Name .....

Address .....

Please send sample copies to names marked X.

Name .....

Address .....

Name .....

I am enclosing $..... for the support of Missionaries and work carried on under the Russia Evangelization Society.

I am enclosing $..... for .....

Name .....

Address .....

Feeding the Multitudes.

The expenditure of about $35,000,000 for relief in Russia, confirms in practical terms the noble statements of friendship for the Russian people made by both the preceding and the present Administrations. This expenditure will in due time return a hundredfold to America. The splendid and noble work which the American Relief Administration is doing in Russia is important not only as a new manifestation of the fact that, in spite of the terrible experiences of recent years, the moral instinct is still alive in humanity. It is invaluable also as a factor which brings together the democracy of this great country and the young democracy of Russia. Every representative of the American Relief Administration working in Russia is a true Ambassador of the American people to the Russian people. Every child and every grown-up saved by America from the throes of starvation and horrible death,—there will be millions of them,—will remain a friend of America.

Healing their Diseases.

A program calling for the inoculation of ten million people against five communicable diseases has now been begun by the medical department of the American Relief Adminstration in Russia, of which Dr. Beeuwkes is chief. Repairing sewage systems, improving housing conditions, installing chlorinators to purify the water supply in the towns are other means by which the A. R. A. hopes to make Russia safe from the sanitary standpoint. Funds for this campaign were provided by the American Red Cross, which contributed $3,000,000 in cash and $600,000 in stocks. In addition, $4,000,000 worth of supplies from surplus army stocks contributed by the United States Government is yet to come.

A Priest's Letter.

(Continued from page 11.)

souls is soon to be divided into two parishes.

God brought me into contact with the pastors of near-by Protestant churches, from whom I have received instruction for myself and my people. I have introduced among my people the Sunday School booklet, "Pomucka." I have attended meetings in these various churches, I have gotten hymn books, and all these things, more or less, have I introduced into my own work. I have sold Bibles for several thousand crowns in value among my people. Every week we have Bible meetings in some village, and the people come in large numbers and are reading the Bible for themselves.

A new spirit is abroad in our village. Conscience is awakened, old hurts are being put aside, people are giving as never before, and faithfulness in the marriage relation is regarded as never before. Of course, not everything is as it should be, but there is promise everywhere.

One great hindrance is the scattered condition of our villages and the lack of priests. The former Catholic church which we are now using is cold and dark and uncomfortable for us. We receive no aid from the Government as we did from the Romanists; we must take care of ourselves. In the Republic at the present time are 2,000,000 who have left the Roman and joined our Czecho-Slovak National Church.

The headquarters of our evangelization work in Europe are in the city of Prague, Czecho-Slovakia. Perhaps the 2,000,000 conversions in this comparatively small country are a criterion of what may be expected in Russia in the days to come. Surely prayers are being answered in this vast field.

THE ROMAN CATHOLIC CHURCH ALREADY HAS SEVERAL HUNDRED EMISSARIES AT WORK IN THE RUSSIAN HARVEST FIELD. IT IS IMPORTANT FOR PROTESTANTS TO FORGET DENOMINATIONAL ISSUES AND REAP THIS ENORMOUS HARVEST FOR CHRIST. TOMORROW WILL BE TOO LATE.

CHRISTIAN STEWARDSHIP INVESTMENT OPPORTUNITIES

Thousands of Russian Refugees have fled over the border into Finland during the past year. Within less than 100 miles of Petrograd, on their line of travel, our Missionary Dobrinin has worked so unceasingly that he now lies in a sanitarium, seeking to regain his health. At least five Missionaries ought to be located at this strategic point,—not one worn-out man!

Over 2,000,000 people have left the Catholic Church in Czecho-Slovakia in the last twelve months. Our European headquarters are at Prague, Czecho-Slovakia. We have been supporting three splendid Missionaries in Bulgaria, one a Moody Bible Institute graduate. Larger investments in these ripe fields would win many to the Evangelical Churches, and guide thousands who are just now groping for the Light of Life.

In Volhynia (formerly part of Russia, now of the Ukraine) we were able last year to offer considerable support to the Christian workers. This year, with the need greater than ever, we have been able to do practically nothing in this district of 300,000 square miles and 33,000,000 people.

Many opportunities to commission and support consecrated native Christians as Missionaries are coming to us as our Field Director goes back and forth over the mission fields of Russia and Central and Southeastern Europe. Unless gifts are made, these workers must remain at manual labor.

American Christians now have the opportunity to take the Gospel, in the power of the Holy Spirit, to the non-Christian and unevangelized millions of Russia. Resistance of the preached Word has been replaced by such hunger as the world has never known.

The Russia Evangelization Society is concentrating its efforts on evangelization work in the above fields. Knowing your interest in the Lord's work, and also your friendship for Russia, we offer these opportunities for investment in this ripe harvest field.

RUSSIA EVANGELIZATION SOCIETY

SUCCEEDING THE

RUSSIAN BIBLE AND EVANGELIZATION SOCIETY

American Headquarters

156 FIFTH AVENUE, NEW YORK

Central European Office

PRAGUE, CZECHO-SLOVAKIA

OUR FIELD

Russia in Europe and Asia, Poland
Bulgaria, Finland, Roumania
Jugo-Slavia and Czecho-Slovakia

Serving the Lord till He comes

OUR PURPOSE

Christian Ministry and Service
Missionary Labors and Support
Distribution of the Scriptures

As the Lord provides

Checks may be mailed to Col. E. N. Sanctuary, Treasurer, 156 Fifth Avenue, New York City, or to Hon. Sidney T. Smith, Canadian Treasurer, Grain Exchange, Winnipeg, Manitoba, Canada.